



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Wayne Harper			(801)566-5466	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6683 South Nottingham Dr		West Jordan	UT	84084
Office	District Number	County	Political Party	
House	43	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Wayne Harper</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Wayne Harper</u>	
Signature of Candidate	
<u>9/02/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>9/02/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>6/18/2008</b>			
Ending Date: <b>8/27/2008</b>			
Due Date: <b>9/2/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$6,814.02</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,600.00</b>	<b>\$5,950.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$10,414.02</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$582.13</b>	<b>\$1,787.11</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$9,831.89</b>	

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>9/02/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/1/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
7/1/2008	Utah Truckers PAC	3060 West Cal. Ave Ste A Salt Lake City, UT 84014				\$300.00
7/2/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$200.00
7/5/2008	Senator Bob Bennett Election Committee	175 South West Temple Salt Lake City, UT 84101				\$250.00
7/24/2008	Rio Tinto America Inc PAC	5292 South 300 West Suite 120 Salt Lake City, UT 8410				\$100.00
8/1/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
8/12/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$300.00
8/14/2008	UT Petroleum Marketers &Retailer	175 West 200 South Ste. 2012 Salt Lake City, UT 84101				\$200.00
8/20/2008	Utah House Republican Election Committee	4658 Waterwood Dr. West Valley City, UT 84120				\$1,000.00
8/21/2008	Utah Home Builder Political Action Committee	9069 South 1300 West West Jordan, UT 84088				\$500.00
8/23/2008	USMAG	238 North 2200 West Salt Lake City, UT 84116				\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,600.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,600.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>9/02/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/5/2008	Little America	Legislature luncheon				\$12.59
7/17/2008	Applebee	Legislator meal				\$39.21
7/26/2008	Office Depot	Printing supplies				\$158.98
8/2/2008	Costco	Stamps				\$208.75
8/14/2008	Office Depot	Printing, mailers				\$162.60
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$582.13</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$582.13</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed